

ASSIGNED

AMENDED

Serial N^o 24648

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 21 1968
 Returned to applicant for correction..... SEP 6 1968
 Corrected application filed..... NOV 4 1968
 Map filed..... NOV 4 1968

The applicant..... Sweetwater Ranch Company.....
 9777 Wilshire Blvd.
 of Wellington..... Beverley Hills, County of..... Lyon.....
 California 90212
 State of..... Nevada....., hereby make..... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.) A copartnership of Karl B. Rodi,
 Albert H. Rodi, and Robert Heartt.....

1. The source of the proposed appropriation is..... Pepper Spring.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.20..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Stockwatering and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered)..... 800 cattle and horses.....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (lot 4) Sec.
 6, T. 5 N., R. 34 E., M.D.B.&M., or at a point from which the South
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 $\frac{1}{4}$ cor. of Sec. 36, T. 6 N., R. 38 E., M.D.B.&M., bears N. 63° 50' W.,
it should be stated. 1280 feet.
6. Place of use..... NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6, T. 5 N., R. 34 E., M.D.B.&M., at Pepper Spring
Describe by legal subdivision, if on unsurveyed land it should be so stated.
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, T. 6 N., R. 34 E., M.D.B.&M., Douglas trough
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25, T. 7 N., R. 32 E., M.D.B.&M., Lapanta trough
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, T. 6 N., R. 33 E., M.D.B.&M., Garfield trough
7. Use will begin about..... November 1st..... and end about..... April 15th....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.) Develop spring, install collection
 box, pipelines and watering troughs.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.00
10. Estimated time required to construct works.....5 years
11. Remarks It is the intent of the applicant to comingle the water from
this spring with Garfield Spring (14531) and carry it to the
places of use. This appropriation is in addition to application
Nos. 14711 and 24103.

Applicant Sweetwater Ranch Company

By S/ Karl B. Rodi
partner

Compared dc/jb lk/ga

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second or sufficient water to water 800 head of cattle.

Actual construction work shall begin on or before October 26, 1976

Proof of commencement of work shall be filed before November 26, 1976

Work must be prosecuted with reasonable diligence and be completed on or before October 26, 1977

Proof of completion of work shall be filed before November 26, 1977

Application of water to beneficial use shall be made on or before October 26, 1978

Proof of the application of water to beneficial use shall be filed on or before November 26, 1978

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed DEC 21 1976

Completion of work filed DEC 27 1977

Proof of beneficial use filed DEC 18 1978

Cultural map filed

Certificate No. 9737 Issued JAN 27 1982

Recorded Bk. 33 Page

County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of April

A.D. 1976

State Engineer